COUNTY OF ALAMEDA BEHAVIORAL HEALTH CARE SERVICES (BHCS)
ADDENDUM No. 2
to
RFP No. 18-04

Specification Clarification/ Modification and Recap of the Networking/ Bidder’s Conferences held on
Tuesday July 10, 2018 and Wednesday, July 11, 2018

This County of Alameda, General Services Agency (GSA), RFP/Q Addendum has been electronically
issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local
Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are
certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept
updated in the SLEB Vendor Database. This RFP/Q Addendum will also be posted on the GSA
Contracting Opportunities website located at
https://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp
The following Sections have been modified to read as shown below. Changes made to the original RFP document are in **bold** print and **highlighted**, and deletions made have a **strike through**.

### CLARIFICATIONS & CORRECTIONS/CHANGES THAT PERTAIN TO...

#### I. RFP

- **Section II.B. Calendar of Events: on Page 12 – Dates Change**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Request for Proposals (RFP) Issued</td>
<td>Friday, June 29th, 2018</td>
</tr>
<tr>
<td>Bidder’s Written Questions Due</td>
<td>By 5:00 pm on the day of 2nd Bidder’s Conference – BHCS strongly encourages Bidders to submit written questions earlier.</td>
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<tr>
<td>1st Bidders’ Conference</td>
<td>Tuesday July 10th, 2018 1:30 pm - 3:30 pm Public Works Agency 951 Turner Ct, Hayward (Conference Room 230 ABC)</td>
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<tr>
<td>2nd Bidders’ Conference</td>
<td>Wednesday July 11th, 2018 9:00 am - 11:00 am 1900 Embarcadero Cove, Suite 101, Oakland (Brooklyn Basin Room)</td>
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</tbody>
</table>
| Addendum Issued                    | Wednesday, July 18th  
Addendum 1: Thursday, July 19th, 2018  
Addendum 2: Tuesday, July 24th, 2018 |
| Proposals Due                      | Friday, August 3rd, 2018 by 2:00 PM  
Friday, August 17th, 2018 by 2:00PM |
| Review/Evaluation Period           | August 3rd, 2018 – September 6th, 2018  
*August 17th, 2018 – September 18th, 2018* |
| Oral Interviews (as needed)        | Thursday, September 6th, 2018, 1:00-5:00pm  
*Tuesday, September 18th, 2018, 1:00-5:00pm* |
| Award Recommendation Letters Issued| Week of-September 25th, 2018 |
| Board Agenda Date                  | November *December* 2018 |
| Contract Start Date                | November *January 1st*, 2018 *2019*  |