

**SENTINEL EVENT AND DEATH REPORT**  
**CONFIDENTIAL INFORMATION FOR QUALITY IMPROVEMENT AND RISK**  
**MANAGEMENT ONLY. CALIFORNIA EVIDENCE CODE 1157**

**IDENTIFYING DATA**

Client Name: \_\_\_\_\_ Chart # \_\_\_\_\_ Age: \_\_\_\_ Date: \_\_\_\_\_

Meeting Participants:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Legal Counsel Present:

Place of Meeting: \_\_\_\_\_

**CASE PRESENTATION**

Recent Admit Date to Mental Health: \_\_\_\_\_ Team/Program Attended: \_\_\_\_\_

Length of Time with Mental Health: \_\_\_\_\_

Date of last contact with Mental Health: \_\_\_\_\_

Nature of last contact with Mental Health:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Death/Event: \_\_\_\_\_ Notified of death by:  Family  Coroner  Other: \_\_\_\_\_

Cause of Death:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Location of Death: \_\_\_\_\_

Brief History of Mental Health Treatment:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AT THE TIME OF DEATH:  Open Chart  Closed Chart Date Closed: \_\_\_\_\_

Presenter: \_\_\_\_\_

**SENTINEL EVENT AND DEATH REPORT**  
**CONFIDENTIAL INFORMATION FOR QUALITY IMPROVEMENT AND RISK**  
**MANAGEMENT ONLY. CALIFORNIA EVIDENCE CODE 1157**

**CASE PRESENTATION (CONTINUED) Page 2 (continued)**

Client Name: \_\_\_\_\_ Chart # \_\_\_\_\_ Date: \_\_\_\_\_

**Diagnosis:**

AXIS I: \_\_\_\_\_

AXIS II: \_\_\_\_\_

AXIS III: \_\_\_\_\_

Substance Abuse History: \_\_\_\_\_

Mental Health Medication History:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Outside Medication History:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

Identification of Reports reviewed:

Autopsy Report:  Yes  No  Pending      Police Report:  Yes  No  Pending  Unknown

Any special investigation Report: Merced Sun Star obituary 11/21/2008

What contributed to the event: (list all events/circumstances that led to death):

Human factors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Equipment factors: None

Controllable environmental factors: None

Uncontrollable environmental factors: None

Follow Up: None

**SENTINEL EVENT AND DEATH REPORT  
CONFIDENTIAL INFORMATION FOR QUALITY IMPROVEMENT AND RISK  
MANAGEMENT ONLY. CALIFORNIA EVIDENCE CODE 1157**

**CASE PRESENTATION (CONTINUED) Page 3 (continued)**

**Client Name:**                      **Chart #**                      **Date:**

**ADMINISTRATIVE (FOR QUALITY IMPROVEMENT USE ONLY)**

**Were Mental Health procedures followed?:**

---

**Should there be a change in procedure?:**

---

**Were responses appropriate?:**

---

**Suggestion/Problems:**

---

**THE CONTENTS OF THIS REPORT ARE CONFIDENTIAL AND MAY NOT BE DISCLOSED BY  
THE PARTICIPANTS IN THIS MEETING**