

ALAMEDA COUNTY MENTAL HEALTH BOARD

**ADULT COMMITTEE AGENDA**

**Monday, September 18, 2006**

**1:00p.m. - 3:00 p.m., Alvarado Niles Room**

**2000 Embarcadero Cove, Oakland • (510) 567-8100**

**1:00 WELCOME AND INTRODUCTIONS**

*As an act of courtesy to others during the meeting, please change your pager or cell phone to vibrate. Thank you.*

**1:05 APPROVAL OF MINUTES**

Approval of minutes for May and June 2006

**1:10 SAUSAL CREEK MONTHLY REPORT**

**1:20 FRONT DOOR PROJECT REPORT**

**1:30 JOHN GEORGE PAVILION REPORT**

**1:40 DISCUSSION:**

1) Identifying underserved and “voiceless” populations.

2) Triage: Establishing priorities for the allocation of limited resources

**2:30 PUBLIC AND COMMITTEE COMMENT**

**2:45 ADJOURNMENT**

**PLEASE SIGN THE ATTENDANCE SHEET**