

ALAMEDA COUNTY MENTAL HEALTH BOARD
ADULT COMMITTEE /FRONT DOOR COMMITTEE

AGENDA

Wednesday, October 6, 2004

***1:00p.m. - 3:00 p.m.**, Strawberry Canyon Room

2000 Embarcadero Cove, Oakland • (510) 567-8100

1:00 **WELCOME AND INTRODUCTIONS**

As an act of courtesy to others during the meeting, please change your pager or cell phone to vibration. Thank you.

1:05 **APPROVAL OF MINUTES**

Approval of minutes for September 2004.

1:10 **SAUSAL CREEK MONTHLY REPORT**

1:25 **DISCUSSION TOPICS:**

ANNUAL WORK PLAN

Finalize and approve goals for 2004-2005.

TEN KEY QUESTIONS

Review the ten key questions and revise or replace if needed

2:45 **CHAIR'S REPORT:**

Should we change the committee name to Adult Committee?

2:55 **COMMITTEE AND PUBLIC COMMENT**

3:00 **ADJOURNMENT**

PLEASE SIGN THE ATTENDANCE SHEET

**Please note the meeting time has changed*