

ALAMEDA COUNTY MENTAL HEALTH BOARD
ADULT COMMITTEE /FRONT DOOR COMMITTEE

AGENDA

Wednesday, December 3, 2003

1:30p.m. - 3:30p.m., Alameda Room

2000 Embarcadero Cove, Oakland • (510) 567-8100

1:30 WELCOME AND INTRODUCTIONS

As an act of courtesy to others in this meeting please change your pager or cell phone to vibration. Thank you.

1:35 APPROVAL OF MINUTES

Approval of minutes from Adult Committee from 11/1/03.

1:40 SAUSAL CREEK MONTHLY REPORT

2:00 MONTHLY UPDATE ON JOHN GEORGE

2:20 DISCUSSION TOPICS AND PRESENTATION:

- *Ten Key Questions-Review of Question 10 by Gary Spicer*

3:00 CHAIR'S MONTHLY REPORT

3:15 PUBLIC AND BOARD COMMENT

3:30 ADJOURNMENT

PLEASE SIGN THE ATTENDANCE SHEET